

NATIONAL BUTTERFLY ASSOCIATION
2010 Single Handed National Championship
September 24-26, 2010

Organized by — National Butterfly Association (NBA)
Hosted by — Union Sailing Club, Longmont, Colorado

NOTICE OF RACE

1 - Rules —

- 1.1 - The regatta will be governed by the rules as defined in *The Racing Rules of Sailing* (RRS)
- 1.2 - The following rules will be changed. These changes will appear in full in the Sailing Instructions.
 - (a) RRS App A2 will be changed to provide that when fewer than five (5) races are completed a boats score will be the total of her race scores.
 - (b) RRS 26 and App A4.1 will be changed to provide that a boat starting later than five (5) minutes after her starting signal will be scored Did Not Start (DNS).
 - (c) RRS 35 will be changed to provide that the time limit for each race will be sixty (60) minutes and the Mark 1 time limit will be twenty (20) minutes. *Amended 21 Sep 2010*
 - (d) RRS 35 and App A4.1 will be changed to provide that boats failing to finish within twenty (20) minutes after the first boat finishes will be scored Did Not Finish (DNF).
 - (e) RRS App A will be changed to provide that a boat that does not *finish* or retires after *finishing* will be scored points for the finishing position one more than the last place finisher.
 - (f) RRS 66 will be changed to provide that on the last day of the regatta, a request to reopen a hearing shall be delivered within the protest time limit if the party requesting reopening was informed of the decision on the previous day or no later than 30 minutes after the party requesting reopening was informed of the decision on that day.

2 - Advertising — See ISAF Regulations

3 - Eligibility & Entry —

- 3.1 - The regatta is open to any boat that complies with the current NBA Class Rules.
- 3.2 - Skippers must be in good standing with the NBA.
- 3.3 - n/a
- 3.4 - Eligible competitors may enter by completing the attached entry form and sending it, along with the required fees, to the address on the form by September 18, 2010.
- 3.5 - Entries postmarked or presented after September 18, 2010 will be subject to a late fee of \$25 and will be accepted through the close of registration on Saturday, Sep. 25, 2010.
- 3.6 - SAIL NUMBERS — must either correspond to the hull number for boats with serial numbers on the transom, or be a number previously used in National events by the sailor. Priority goes to whoever first used that number in a National event. If two or more sailors register with an otherwise unregistered sail number that has not been used in prior years, the one registering first may sail with that number. No sail numbers consisting of only zeros are allowed, and the numbers from 1-99 are for the use of the host club and may only be used with their permission.

4 - Fees —

Singles-handed National Championship \$40

** Entries postmarked or presented after September 18, 2010 will be subject to a late fee of \$25.

**There are City Park accesses fees that apply to Union reservoir, see Additional Information section.

5 - Schedule —

DAY	DATE	EVENT	TIME	LOCATION
Friday	9/24	Registration	1300-1800	USC
		Tune-Up Race(s) 1st Warning	1600 hrs	
		Welcoming Dinner/Party	1800 hrs	

Saturday	9/25	Registration	0800-0930	USC
		Competitors Meeting	0900	
		First Warning Signal	no sooner than 1000 hrs	
		Social Event TBA	1730	TBA
Sunday	9/26	First Warning Signal	no sooner than 0930 hrs	

6 - Measurement — Boats may be randomly selected at any time prior to the end of the protest period of the last race by the Jury to be checked for compliance with NBA Rules.

7 - Sailing Instructions — will be available at registration.

8 - Venue — will be the Union Reservoir in Longmont, CO.

9 - Courses — will be Windward/Leeward (W), Triangle (T), and Olympic (O).

9.1 - An offset mark (Mk 1a) may be used when a weather leg is followed by a leeward leg.

9.2 - A leeward gate (Mks 3S & 3P) may be used at the end of a leeward leg. When used, boats shall sail between the marks and round either mark.

9.3 - Addendum for Union Reservoir; See attached course chart, permanent marks will be used, with all starts/finishes in the center of the course. There are Modified courses, but will be signalled by the primary course designator (W, T or O) without the M.

10 - Scoring —

10.1 - Seven (7) races are scheduled, of which one (1) race shall be completed to constitute a series.

10.2 - When fewer than five (5) races have been completed, a boats score will be the total of her race scores. This changes RRS A2.

11 - Support Boats — Team leaders, coaches and other support personnel shall stay outside areas where boats are racing from the time of the preparatory signal for the first Fleet to start until all boats have finished or the race committee signals a postponement, general recall, or abandonment.

12 - Launching & Berthing — Launching, trailer parking and boat storage will be at Union Sailing Club.

13 - Radio Communication — A boat shall neither make radio transmissions while racing nor receive radio communications not available to all boats. This restriction applies to mobile telephones. Boats may carry GPS recording devices for recording of course and speed information for playback after racing is competed. Such devices shall not have a display that can be viewed while racing.

14 - Prizes — will be awarded as follows —

14.1 - 1st through 5th places overall.

14.2 - NBA Perpetual trophies.

14.2 - Top Junior and Top Woman in the overall fleet results.

15 - Disclaimer Of Liability — Competitors participate in the regatta entirely at their own risk. See rule 4, Decision to Race. The organizing authority will not accept any liability for material damage or personal injury or death sustained in conjunction with or prior to, during, or after the regatta.

17 - Insurance — Each participating boat shall be insured with valid third-party liability insurance.

18 - Further Information — please contact

Jim Young 970 887 1014 jim@jy1.com

— E N D O F N O T I C E O F R A C E —

Social Events

Sailors, family and friends are cordially invited to a complimentary Welcoming cookout Friday evening at the club. Tickets for the Saturday evening event (details pending) and lunches may be purchased at registration.

Local Information

Union Sailing Club - <http://www.unionsailingclub.org>

Union Reservoir - http://www.ci.longmont.co.us/parks/park_list/overview/union.htm

City of Longmont - <http://www.ci.longmont.co.us/about/index.htm>

** Note that Union Reservoir is owned by the City of Longmont, and as is the habit in the West, the owners of the water charge people for playing on or in it. Please see the Reservoir web site for fees and further information. Parking passes may be purchased at the entrance station on the SW side of the lake, marked on the lake map as the public launching ramp. The City also requires a Mussel Inspection (2 minutes) of all boats before they are launched, at the entrance station.

Local Housing - At the Intersection of I-25 and State Highway 119

4 miles from Union Sailing Club

East Side of I-25:

Best Western Firestone Inn & Suites

11228 Business Park Cir, Firestone, CO 80504 (800) 780-7234

Comfort Inn /Comfort Suites

10811 I 25 Access Rd, Longmont, CO 80504 (720) 864-2970, (303) 684-6779

Value Place Weekly Hotel

Business ark Circle, Firestone, 800-Value Place

West Side of I-25 (*truck stop area*):

Union Reservoir (camping) There is camping on the lake, approximately 1 mile from the club, but we do not recommend it, there is a large Triathlon scheduled from there the same weekend as our regatta.

St Vrain State Park (camping) <http://parks.state.co.us/parks/stvrain/Pages/StVrainHome.aspx>

3785 Weld County Road 24 ½, Firestone CO 80504, 303 678 9402

Quality Inn

10811 W I-25 Frontage Road, Longmont, CO 80504 (303) 684-6779

Days Inn

3820 Highway 119, Longmont, CO 80501 (303) 651-6999

Americas Best Value Inn

3815 Highway 119, Longmont, CO 80504 (303) 776-8700

First Interstate Inn

3940 State Highway 119, Longmont, CO 80504 (303) 772-6000

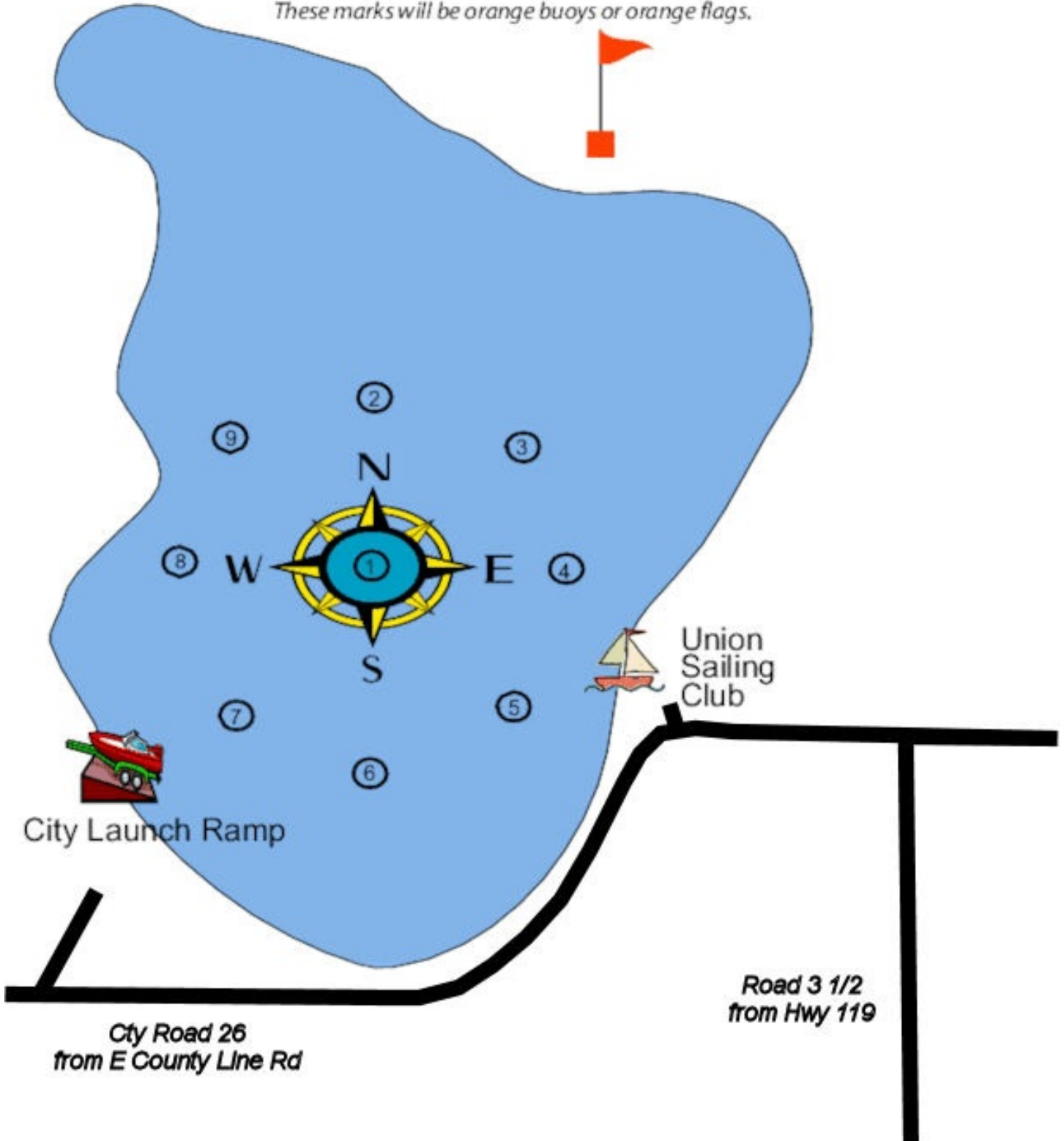
Super 8

10805 Turner Blvd, Longmont, CO 80504 (303) 772-0888

Most club members live far from the lake, and some will be camping and/or staying in local motels for the event, so are unable to offer local housing for visiting sailors.

Union Sailing Club Permanent Race Marks

*Note: Temporary marks may also be set.
These marks will be orange buoys or orange flags.*



NATIONAL BUTTERFLY ASSOCIATION

2010 Single Handed Nationals

E N T R Y F O R M

NAME _____ SAIL # _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ COUNTRY _____

AGE _____ EMAIL ADDRESS _____

HOME # _____ WORK # _____ CELL# _____

CLUB/FLEET AFFILIATIONS _____

FEES —	Entry Fee.....	\$40	
	NBA Dues*.....	\$10	
	Late Fee.....	\$25	
	TOTAL		

*NBA Dues is the class maintenance fee, which helps cover web site, communications, and trophy repairs. It is to be paid at the first National regatta attended in a year - or may be paid to the home club if fleet dues are sent to the NBA.

Please complete and sign this entry form and submit, along with the appropriate fees, payable to the **NBA**, to —
National Butterfly Association, 401 CR 413, Granby, Colorado 80446

RELEASE — For and in consideration of the acceptance by the National Butterfly Association (NBA) and the Union Sailing Club (USC) of my entry in this regatta, I hereby accept all the risk and responsibilities of my yacht's participation in said regatta and waive to the fullest extent permitted by law any and all claims I may have against the USC, its members, officers, directors, committees, agents and /or employees arising out of or in any way connected with such participation. I agree to abide by the Sailing Instructions of this regatta, the Racing Rules of Sailing, by the House Rules of the Union Sailing Club and ordinances of the City Of Longmont in effect for Union Reservoir.

I understand that the publication of results and accounts of the competition, competitors and the yachts is a normal part of a regatta, as any sports competitions, and authorize the NBA and USC to engage in such publicity with such information as may be provided in the course of the regatta, with the exception of personal contact information.

I further expressly agree that the foregoing release and waiver is intended to be as broad and inclusive as is permitted by law and that in any portion, clause or sub-clause hereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and legal effect.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS' CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND WAIVER OF CLAIMS AND SIGN IT OF MY FREE WILL.

Signed _____ Date _____

(Owner/Charter) (Skipper)

Union Sailing Club, Union Reservoir, Longmont, Colorado